

The Order for the Worship of God

July 16, 2023
11:00 a.m.

“To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.” (Revelation 1:5b-6)

Welcome and Announcements (**Please turn your cell phone to “silent” mode. Thank you!**)

Prelude Tim Browning

Call to Worship from Psalm 47

PASTOR: Shout to God with loud songs of joy! For the LORD, the Most High, is to be feared, a great King over all the earth... Sing praises to God, sing praises! Sing praises to our King, sing praises! For God is the King of all the earth.

ALL: God reigns over the nations; God sits on his holy throne.

*Hymn of Praise #2 *O Worship the King* words printed on back

*Invocation

Songbook #14 *God of Grace* words printed on back

Morning Prayers for Christ’s Church and the World Larry Martin

Scripture Lesson Galatians 2:20-21

Sermon Series on Galatians #7 Rev. Dr. H. Andrew Silman

Silent reflection and prayer

“Paul has a peculiar phraseology — not human, but divine and heavenly. The evangelists and others do not use it, except for John, who speaks this way from time to time. If Paul had not used this way of speaking first and prescribed it for us in explicit terms, no one even among the saints would have dared use it. It is unprecedented and insolent to say: “I live, I do not live; I am dead, I am not dead; I am a sinner, I am not a sinner; I have the Law, I do not have the Law.” But this phraseology is true in Christ and through Christ. When it comes to justification, therefore, if you divide Christ’s Person from your own, you are in the Law; you remain in it and live in yourself, which means that you are dead in the sight of God and damned by the Law.” Luther [I. W 26, 168]

“We are often told that we limit the atonement of Christ, because we say that Christ has not made satisfaction for all men, or all men would be saved. Now, our reply to this is, that, on the other hand, our opponents limit it: we do not. The Arminians say, Christ died for all men. Ask them what they mean by it. Did Christ die so as to secure the salvation of all men? They say, ‘Certainly not.’ We ask them the next question — Did Christ die so as to secure the salvation of any man in particular? They answer ‘No.’ They are obliged to admit this, if they are consistent. They say, ‘No. Christ has died that any man may be saved if’ — and then follow certain conditions of salvation. Now, who is it that limits the death of Christ? Why, you. You say that Christ did not die so as infallibly to secure the salvation of anybody. We beg your pardon, when you say we limit Christ’s death; we say, ‘No, my dear sir, it is you that do it.’ We say Christ so died that he infallibly secured the salvation of a multitude that no man can number, who through Christ’s death not only may be saved, but are saved, must be saved, and cannot by any possibility run the hazard of being anything but saved. You are welcome to your atonement; you may keep it. We will never renounce ours for the sake of it.” [Charles Spurgeon, quoted in Packer’s introduction to John Owen’s *Death of Death in the Death of Christ*, 14]

*Hymn # 455 *And Can It Be That I Should Gain* words printed on back

Postlude Tim Browning

Benediction

*Congregation Stands. (Please feel free to be seated at any time.)

WELCOME TO ALL who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whoever will come this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ.

SUNDAY SCHOOL CLASSES MEET AT 9:45 a.m. Adults meet in the Fellowship Hall and children in the west wing of the worship building.

MEN’S DVD STUDY – The Promise Keeper (the God of the Covenants) by R.C. Sproul resumes Wednesday, August 2nd at 10:30 a.m. (The Abrahamic Covenant, part 1)

CHURCH CONTACT INFORMATION

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FaceBook: CORNERSTONE PRESBYTERIAN CHURCH - PCA
Prayer Requests may be sent to: cornerstonenews@comporium.net

O WORSHIP THE KING

O worship the King all glorious above, O gratefully sing his pow'r and his love, our Shield and Defender, the Ancient of Days, pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace, whose robe is the light, whose canopy space. His chariots of wrath the deep thunder clouds form, and dark is his path on the wings of the storm.

Frail children of dust, and feeble as frail, in you do we trust, nor find you to fail; your mercies how tender, how firm to the end, our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love! While angels delight to hymn you above, the humbler creation, though feeble their lays, with true adoration shall lisp to your praise.

GOD OF GRACE

God of grace, amazing wonder, irresistible and free, Oh the miracle of mercy, Jesus reaches down to me. God of grace, I stand in wonder, as my God restores my soul; His own blood has paid my ransom, awesome cost to make me whole.

God of grace, who loved and knew me long before the world began; sent my Savior down from heaven, perfect God and perfect Man. God of grace, I trust in Jesus, I'm accepted as His own. Ev'ry day new grace sustains me as I lean on Him alone.

God of grace, I stand astounded, cleansed, forgiven and secure. All my fears are now confounded and my hope is ever sure. God of grace, now crowned in glory, where one day I'll see your face; and forever I'll adore You in Your everlasting grace.

AND CAN IT BE THAT I SHOULD GAIN

And can it be that I should gain an int'rest in the Savior's blood? Died he for me, who caused his pain? For me, who him to death pursued? Amazing love! How can it be that thou, my God, shouldst die for me?

REFRAIN: Amazing love! How can it be that thou, my God, shouldst die for me?

He left his Father's throne above (so free, so infinite his grace!), humbled himself (so great his love!) and bled for all his chosen race. 'Tis mercy all, immense and free; for, O my God, it found out me.
REFRAIN

No condemnation now I dread; Jesus, and all in him, is mine! Alive in him, my living Head, and clothed in righteousness divine, bold I approach th'eternal throne, and claim the crown, through Christ, my own.
REFRAIN

...built upon the foundation of the apostles and prophets, Christ Jesus Himself being the chief cornerstone. Ephesians 2:20



°CORNERSTONE°

° PRESBYTERIAN ° CHURCH ° IN ° AMERICA °
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OUR VISION

Cornerstone Presbyterian Church is a vibrant and unified community of Christians and their covenant children whose sole desire is to glorify God in everything. Because God's grace has won our affections we are wholeheartedly committed to the following: the absolute authority of the Bible because it is the very Word of God; enthusiastic and biblical worship; deeds of mercy and sacrificial service; earnest prayer; deepening relationships with one another; and joyful, intentional proclamation of salvation by grace through faith in Jesus Christ to all the world beginning in Brevard. We warmly welcome as members all who trust in Jesus Christ alone for salvation and fully share our vision.

OUR MISSION

The mission of Cornerstone Presbyterian Church is to glorify the triune God by exalting Him and by edifying and equipping our members to share the gospel with everyone in both word and deed beginning in Brevard and to the ends of the earth.