

## *The Order for the Worship of God*

May 5, 2024

11:00 a.m.

*“To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.”* (Revelation 1:5b-6)

Welcome and Announcements (**Please turn your cell phone to “silent” mode. Thank you!**)

Prelude Tim Browning

Call to Worship Psalm 9:7-11

PASTOR: The LORD reigns forever; he has established his throne for judgment. He will judge the world in righteousness; he will govern the peoples with justice. The LORD is a refuge for the oppressed, a stronghold in times of trouble. Those who know your name will trust in you, for you, LORD, have never forsaken those who seek you.

**ALL: Sing praises to the LORD, enthroned in Zion; proclaim among the nations what he has done.**

\*Hymn #168 *I Greet Thee, Who My Sure Redeemer Art* words printed on back

\*Congregational Prayer to be prayed in unison by all

**Almighty God, God and Father of our Lord and Savior Jesus Christ, we express our relief that we no longer have to worry about measuring up, because your Son measured up for us. When you look on us, you see his perfections and not our sins. Grant that our obedience will be a response to your love and grace, not penance, nor an attempt to avoid punishment; may it be motivated by our love for you, and not love for ourselves. We bless you that you have caused us to be born again to a living hope through the resurrection of Christ, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for us. Fount of every blessing, we dare to ask for even more this glad day. Amen.**

\*Hymn #457 *Come, Thou Fount of Every Blessing* words printed on back

Morning Prayers for Christ’s Church and the World

Scripture Lesson John 2:1-25

Sermon Series on John #4 Rev. Dr. H. Andrew Silman

Silent Reflection and Prayer

If there lurks in most modern minds the notion that to desire our own good and earnestly to hope for the enjoyment of it is a bad thing, I submit that this notion has crept in from Kant and the Stoics and is no part of the Christian faith. Indeed, if we consider the unblushing promises of reward and the staggering nature of the rewards promised in the Gospels, it would seem that our Lord finds our desires, not too strong, but too weak. We are half-hearted creatures, fooling about with drink and sex and ambition when infinite joy is offered us, like an ignorant child who wants to go on making mud pies in a slum because he cannot imagine what is meant by the offer of a holiday at the sea. We are far too easily pleased. (C.S. Lewis, The Weight of Glory, 1941, chapter 1, para. 1, pp. 3-4)

**THE LORD’S SUPPER:** All baptized believers who are communing members in good standing of any evangelical church are invited to partake of this meal instituted by Jesus. Please hold the elements until all have been served so that we can partake of the bread and afterwards, the cup, together.

\*Hymn #296 *All Hail the Power of Jesus’ Name!* words printed on back

Benediction

Postlude Tim Browning

\*Congregation Stands. (Please feel free to be seated at any time.)

**WELCOME TO ALL** who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whoever will come this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ.

**SUNDAY SCHOOL CLASS MEETS AT 9:45 a.m.** in the Fellowship Hall.

**WOMEN’S BIBLE STUDY** – “Saints and Scoundrels” (DVDs by Nancy Guthrie) continues on Tuesday, May 7th at 10:00 a.m. in the Fellowship Hall. **MEN’S DVD STUDY** – “Truth and Consequences” by Dr. Al Mohler, Jr., president of The Southern Baptist Theological Seminary in Louisville, KY will commence this Wednesday May 8<sup>th</sup> and conclude June 5<sup>th</sup>. Time: 10:30 a.m. ‘til Noon in the Fellowship Hall. **MEN’S MONTHLY LUNCHEON** follows at NOON. Please sign up if you plan to eat lunch for a head count. Thanks.

### **CHURCH CONTACT INFORMATION**

Church Office: (828) 884-3305 Pastor’s Mobile: (828) 226-2800

**E-mail:** [cornerstonep@comporium.net](mailto:cornerstonep@comporium.net) **Web Page:** [www.cornerstonepcabrevard.com](http://www.cornerstonepcabrevard.com)

**FaceBook:** CORNERSTONE PRESBYTERIAN CHURCH - PCA

**Prayer Requests** may be sent to: [cornerstonenews@comporium.net](mailto:cornerstonenews@comporium.net)

## **I GREET THEE, WHO MY SURE REDEEMER ART**

I greet thee, who my sure Redeemer art, my only trust and Savior of my heart, who pain didst undergo for my poor sake; I pray thee from our hearts all cares to take.

Thou art the King of mercy and of grace, reigning omnipotent in ev'ry place: so, come, O King, and our whole being sway: shine on us with the light of thy pure day.

Thou art the Life, by which alone we live, and all our substance and our strength receive; O comfort us in death's approaching hour, strong-hearted then to face it by thy pow'r.

Thou hast the true and perfect gentleness, no harshness hast thou and no bitterness: make us to taste the sweet grace found in thee and ever stay in thy sweet unity.

Our hope is in no other save in thee; our faith is built upon thy promise free; O grant to us such stronger hope and sure that we can boldly conquer and endure.

## **COME, THOU FOUNT OF EVERY BLESSING**

Come, thou fount of ev'ry blessing, tune my heart to sing thy grace; streams of mercy, never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above; praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither by thy help I'm come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wand'ring from the fold of God: he, to rescue me from danger, interposed his precious blood.

O to grace, how great a debtor, daily I'm constrained to be; let that grace now, like a fetter, bind my wand'ring heart to thee. Prone to wander – Lord, I feel it – prone to leave the God I love here's my heart, O take and seal it, seal it for thy courts above.

## **ALL HAIL THE POWER OF JESUS' NAME!**

All hail the pow'r of Jesus' name! Let angels prostrate fall; bring forth the royal diadem, and crown him Lord of all; bring forth the royal diadem and crown him Lord of all.

Sinners, whose love can ne'er forget the wormwood and the gall, go spread your trophies at his feet, and crown him Lord of all; go, spread your trophies at his feet, and crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all; to him all majesty ascribe, and crown him Lord of all.

O that with yonder sacred throng we at his feet may fall; we'll join the everlasting song, and crown him Lord of all; we'll join the everlasting song, and crown him Lord of all.

*...built upon the foundation of the apostles and prophets,  
Christ Jesus Himself being the chief cornerstone. Ephesians 2:20*



## **°CORNERSTONE°**

° PRESBYTERIAN ° CHURCH ° IN ° AMERICA °  
645 BERT LANE ROAD BREVARD, NC 28712

### **OUR VISION**

Cornerstone Presbyterian Church is a vibrant and unified community of Christians and their covenant children whose sole desire is to glorify God in everything. Because God's grace has won our affections we are wholeheartedly committed to the following: the absolute authority of the Bible because it is the very Word of God; enthusiastic and biblical worship; deeds of mercy and sacrificial service; earnest prayer; deepening relationships with one another; and joyful, intentional proclamation of salvation by grace through faith in Jesus Christ to all the world beginning in Brevard. We warmly welcome as members all who trust in Jesus Christ alone for salvation and fully share our vision.

### **OUR MISSION**

The mission of Cornerstone Presbyterian Church is to glorify the triune God by exalting Him and by edifying and equipping our members to share the gospel with everyone in both word and deed beginning in Brevard and to the ends of the earth.