

The Order for the Worship of God

April 27, 2025

11:00 a.m.

“To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.” (Revelation 1:5b-6)

Welcome and Announcements **(Please turn your cell phone to “silent” mode. Thank you!)**

Piano Prelude Tim Browning

Call to Worship from 1 Chronicles 16

PASTOR: Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due his name; bring an offering and come before him! Worship the LORD in the splendor of holiness; tremble before him, all the earth. Let the heavens be glad, and let the earth rejoice, and let them say among the nations, “The LORD reigns!”

ALL: “Blessed be the LORD, the God of Israel, from everlasting to everlasting!”

*Hymn #100 *Holy, Holy, Holy!* words printed on back

Congregational Prayer (to be prayed in unison)

Our God and Father in heaven, accept the worship we offer today in the name and merit of your Son, our Savior, Jesus Christ, who lived and died for us and our salvation. Your full approval of Christ’s work was shown when you raised him from the dead. Send your Spirit upon us today and work in us that which is pleasing in your sight: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Fill our hearts with joy, and our lips with songs of praise and thanksgiving to you, our Creator, Sustainer and Redeemer. Amen.

*Hymn #125 *Let All Things Now Living* words printed on back

Morning Prayers for Christ’s Church and the World Larry Martin

Scripture Lesson 1 Chronicles 16:8-27, 35-36; 2 Chronicles 7:11-22

Sermon Series the Bible #14: 1 and 2 Chronicles Rev. Dr. H. Andrew Silman

Silent Reflection and Prayer

1 and 2 Chronicles: Why do we need the books of 1–2 Chronicles when we already have the history of 2 Samuel and 1–2 Kings? Just as the gospels of Matthew, Mark, Luke, and John each offer a different perspective on the life of Jesus, so the books of Chronicles present Israel’s history with a purpose different from the other historical books. The books of 2 Samuel and 1–2 Kings reveal the monarchies of Israel and Judah—in particular the sins of the nations that resulted in the exile. Chronicles focuses on the Temple – the place where sins are forgiven, worship is offered, and his people enjoy fellowship with God.

Israel was conquered and exiled to Assyria in 720 BC. Judah who was conquered and exiled to Babylon in 586 BC. The pattern began in Eden when Adam decided he would not live under the rule of God. Adam and Eve were driven out of the presence of God. Later, God’s people were driven from the Promised Land because of their disobedience just as God himself had warned them. There is a day of eternal exile yet to come for all mankind (Read Matthew 7:21-23 and 13:41-42). Those who trust in Christ’s obedience, death, and resurrection and endeavor to live in the obedience of faith will enjoy God’s blessing in this life and be with him forever in his holy land – the new heavens and the new earth. Those who refuse to come to Christ in repentance and faith will be cast away from his presence forever (Revelation 22:14-16).

Read David’s magnificent prayer in 1 Chronicles 29. Consider your own spiritual heritage. Would you like to model such godly strength and character as his to your own children? What steps do you need to take in order to echo truthfully David’s attitude in verse 11, “Yours, O LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours”?

*Hymn #715 *Come, Ye Thankful People, Come* words printed on back
(stanzas 2, 3, and 4)

Benediction

Postlude Tim Browning

*Congregation Stands. (Please feel free to be seated at any time.)

WELCOME TO ALL who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whoever will come this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ.

ADULT SUNDAY SCHOOL CLASS MEETS AT 9:45 a.m. in the Fellowship Hall. **CHILDREN** meet in classroom # 3.

LADIES BIBLE STUDY (DVD presentations on the book of Acts (by Nancy Guthrie) continues Tuesday, through May 6th @ 10:00 a.m.

NURSERY SCHEDULE FOR APRIL – (TODAY) 27th – Marsha Elliot, Kathleen George.

May 4th Becky Chapel, Lou Vissers; 11th Joanna Martin, Karen McKee; 18th Nancy Davis, Joan Pretorius; 25th Suzy Greene, Gail Grissom. **Ladies, please arrive in the nursery by 10:45, thank you!**

HOLY, HOLY, HOLY!

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, who wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee, though the eye of sinful man thy glory may not see, only thou art holy; there is none beside thee, perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea. Holy, holy, holy! Merciful and mighty! God in three persons, blessed Trinity!

LET ALL THINGS NOW LIVING

Let all things now living a song of thanksgiving to God the Creator triumphantly raise, who fashioned and made us, protected and stayed us, who guides us and leads to the end of our days. His banner is o'er us, his light goes before us, a pillar of fire shining forth in the night, 'til shadows have vanished and darkness is banished, as forward we travel from light into light.

His law he enforces: the stars in their courses, the sun in its orbit, obediently shine; the hills and the mountains, the rivers and fountains, the deeps of the ocean proclaim him divine. We too should be voicing our love and rejoicing, with glad adoration a song let us raise, 'til all things now living united in thanksgiving to God in the highest, hosanna and praise!

COME, YE THANKFUL PEOPLE, COME

All the world is God's own field, fruit unto his praise to yield; wheat and tares together sown, unto joy or sorrow grown; first the blade, and then the ear, then the full corn shall appear: Lord of harvest, grant that we wholesome grain and pure may be.

For the Lord our God shall come, and shall take his harvest home, from the field shall in that day all offenses purge away; give his angels charge at last in the fire the tares to cast, but the fruitful ears to store in his garner evermore.

Even so, Lord, quickly come to thy final harvest home; gather thou thy people in, free from sorrow, free from sin; there forever purified, in thy presence to abide; come, with all thine angels, come, raise the glorious harvest home.

CHURCH CONTACT INFORMATION

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Prayer Requests may be sent to: cornerstonenews@comporium.net

*...built upon the foundation of the apostles and prophets,
Christ Jesus Himself being the chief cornerstone. Ephesians 2:20*



°CORNERSTONE°

° PRESBYTERIAN ° CHURCH ° IN ° AMERICA °
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OUR VISION

Cornerstone Presbyterian Church is a vibrant and unified community of Christians and their covenant children whose sole desire is to glorify God in everything. Because God's grace has won our affections we are wholeheartedly committed to the following: the absolute authority of the Bible because it is the very Word of God; enthusiastic and biblical worship; deeds of mercy and sacrificial service; earnest prayer; deepening relationships with one another; and joyful, intentional proclamation of salvation by grace through faith in Jesus Christ to all the world beginning in Brevard. We warmly welcome as members all who trust in Jesus Christ alone for salvation and fully share our vision.

OUR MISSION

The mission of Cornerstone Presbyterian Church is to glorify the triune God by exalting Him and by edifying and equipping our members to share the gospel with everyone in both word and deed beginning in Brevard and to the ends of the earth.