

## *The Order for the Worship of God*

November 30, 2025

11:00 a.m.

*“To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.”* (Revelation 1:5b-6)

Welcome and Announcements (**Please turn your cell phone to “silent” mode. Thank you!**)

Prelude *Come, Thou Long Expected Jesus* arr. Kurt Kaiser  
Judy Bailey, piano and Norm Malenke, cello

Call to Worship from Malachi 1, 4 and Revelation 22

PASTOR: “For from the rising of the sun to its setting my name will be great among the nations, and in every place, incense will be offered to my name. For I am a great King, and my name will be feared among the nations.” ... “for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked ... on the day when I act,” says the Lord of hosts.

**ALL: He who testifies to these things says, “Surely I am coming soon.” Amen. “Come, Lord Jesus!”**

\*Hymn #194 *O Come, O Come, Emmanuel* words printed on back  
(stanzas 1, 2, 4, and 5)

Congregational Prayer (to be prayed in unison)

**Our Father, we come before You, filled with faith in Your promises. Help us to trust in Your word, knowing that You are faithful and true. Strengthen our hearts to hold onto hope, even in uncertainty. May we find peace in Your assurances and courage to walk in Your light. Guide us to share this belief with others, reflecting Your love. Lord Jesus, we come before You with grateful hearts, acknowledging the blessings You bestow upon those who give faithfully of time, talents and treasure. Forgive us when we have robbed you, and thereby deprived ourselves of the divine blessings promised to those who give you the tithe. Thank you for the blessings you bestow upon those who share from their abundance and those who give sacrificially, filling their lives with joy and peace. Holy Spirit, speak to us today through the words You gave long ago to your people through Malachi. Amen.**

\*Hymn #715 *Come, Ye Thankful People, Come* words printed on back  
(stanzas 1, 3 and 4)

Morning Prayers for Christ’s Church and the World Paul Sawyer

Scripture Lesson Malachi 1:1; 2:17-3:4; 4:1-3

Sermon Series on the Books of the Bible # 39

Rev. Dr. H. Andrew Silman

Silent Reflection and Prayer

The final book of the Old Testament, Malachi received its name from its author (1:1). In Hebrew, the name comes from a word meaning “messenger,” which points to Malachi’s role as a prophet of the Lord, delivering God’s message to God’s people. Malachi offered no other identifying information about himself, leaving out markers typical of other prophets such as his father’s name or the current leader of Israel. However, based on the content of the book, it becomes clear that Malachi delivered his message of judgment to a Judean audience familiar with worshipping at the temple in Jerusalem (2:11). The people of Judah had turned away from the true worship of the Lord, leaving themselves under judgment and in need of salvation. The people of Judah began to be exiled from the Promised Land in 605 BC, returning from Babylon seventy years later. By the time of Malachi, they had been back in the land for more than a hundred years and were looking for the blessings they expected to receive when they returned. At the time of Malachi, well over a thousand years after Abraham’s era, the Israelites had the advantage and weight of history on their side; they could see the shining rewards of faithfulness and the punishments associated with judgment, even to the point of being uprooted from their land. But even then, with all that perspective, the book of Malachi teaches us that they still strayed from the Lord’s path. They needed God’s intervention as much as ever, so this book, as a final statement of judgment in the Old Testament, anticipates God’s saving work through the Messiah, Jesus Christ.

\*Hymn #541 *When the Roll Is Called Up Yonder* words on back  
(stanzas 1 and 3)

Benediction

Postlude Judy Bailey

\*Congregation Stands. (Please feel free to be seated at any time.)

**WELCOME TO ALL** who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whoever will come this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ. **PLEASE SIGN, PASS THE FRIENDSHIP REGISTRATION BOOKS DOWN THE AISLE AND THEN PASS IT BACK. USE IT TO GREET ONE ANOTHER BY NAME!**

**POT PROVIDENCE LUNCH to follow worship next Sunday, December 7<sup>th</sup>. Please sign up today!**

**SUNDAY SCHOOL CLASSES MEETS AT 9:45 a.m.** in the Fellowship Hall. Children meet in classroom #3.

**CHRISTMAS EVE AT CORNERSTONE.** Music will be provided by our cherished musicians – Judy Bailey and Tim Browning. The festive service will feature congregational carol singing by candlelight, and a special homily from Dr. Silman. **PLEASE NOTE:** The twilight service will begin at 4 o’clock in the afternoon

**NURSERY SCHEDULE FOR NOVEMBER: (TODAY – 30<sup>th</sup>)** Joanna Martin, Nancy Davis. **December 7<sup>th</sup>** Joan Pretorius, Kathleen George; 14<sup>th</sup> Lou Vissers, Suzy Greene; 21<sup>st</sup> Amy Holman, Karen McKee; 28<sup>th</sup> Marsha Elliott, Rebecca Hagedorn

O COME, O COME, EMMANUEL

O Come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here, until the Son of God appear.

**REFRAIN:** Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.

O come, O come, thou Lord of might, who to thy tribes on Sinai's height, in ancient times didst give the law in cloud and majesty and awe. **REFRAIN**

O come, thou Dayspring from on high, and cheer us by thy drawing nigh; disperse the gloomy clouds of night, and death's dark shadows put to flight. **REFRAIN**

O come, thou Key of David, come and open wide our heav'nly home; make safe the way that leads on high, and close the path to misery. **REFRAIN**

**COME, YE THANKFUL PEOPLE, COME**

Come, ye thankful people, come, raise the song of harvest home, all is safely gathered in, ere the winter storms begin; God, our Maker, doth provide for our wants to be supplied: come to God's own temple, come, raise the song of harvest home.

For the Lord our God shall come, and shall take his harvest home; from his field shall in that day all offenses purge away; give his angels charge at last in the fire the tares to cast, but the fruitful ears to store in his garner evermore.

Even so, Lord, quickly come to thy final harvest home; gather thou thy people in, free from sorrow, free from sin; there forever purified, in thy presence to abide: come, with all thine angels, come, raise the glorious harvest home.

**WHEN THE ROLL IS CALLED UP YONDER**

When the trumpet of the Lord shall sound and time shall be no more, and the morning breaks, eternal, bright and fair; when the saved of earth shall gather over on the other shore, and the roll is called up yonder, I'll be there.

**REFRAIN:** When the roll is called up yonder, when the roll is called up yonder, when the roll is called up yonder, when the roll is called up yonder, I'll be there.

Let us labor for the Master from the dawn till setting sun, let us talk of all his wondrous love and care; then when all of life is over, and our work on earth is done, and the roll is called up younger, I'll be there. **REFRAIN**

**CHURCH CONTACT INFORMATION**

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**E-mail:** [cornerstonep@comporium.net](mailto:cornerstonep@comporium.net) **Web Page:** [www.cornerstonepcabrevard.com](http://www.cornerstonepcabrevard.com)

**Prayer Requests** may be sent to: [cornerstonenews@comporium.net](mailto:cornerstonenews@comporium.net)

*...built upon the foundation of the apostles and prophets,  
Christ Jesus Himself being the chief cornerstone. Ephesians 2:20*



°CORNERSTONE°

° PRESBYTERIAN ° CHURCH ° IN ° AMERICA °  
645 BERT LANE ROAD BREVARD, NC 28712

**OUR VISION**

Cornerstone Presbyterian Church is a vibrant and unified community of Christians and their covenant children whose sole desire is to glorify God in everything. Because God's grace has won our affections we are wholeheartedly committed to the following: the absolute authority of the Bible because it is the very Word of God; enthusiastic and biblical worship; deeds of mercy and sacrificial service; earnest prayer; deepening relationships with one another; and joyful, intentional proclamation of salvation by grace through faith in Jesus Christ to all the world beginning in Brevard. We warmly welcome as members all who trust in Jesus Christ alone for salvation and fully share our vision.

**OUR MISSION**

The mission of Cornerstone Presbyterian Church is to glorify the triune God by exalting Him and by edifying and equipping our members to share the gospel with everyone in both word and deed beginning in Brevard and to the ends of the earth.