

## *The Order for the Worship of God*

January 18, 2026

11:00 a.m.

*“To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.”* (Revelation 1:5b-6)

Welcome and Announcements (**Please turn your cell phone to “silent” mode. Thank you!**)

Prelude Judy Bailey

Video and Presentation (The Center for Women, Brevard) Meghan LaRose, Director)

Call to Worship: Psalm 24, Trinity Hymnal, p. 791 – to be read responsively

\*Hymn #2 words printed on back  
*O Worship the King*  
(stanzas 1, 2, 5, and 6)

Congregational Prayer (to be prayed in unison)

**Lord Jesus, you were despised and rejected by men; a man of sorrows and acquainted with grief. You bore our griefs and carried our sorrows. We all, like sheep, have gone astray, we have turned each one to his own way – but on you were laid our iniquities for which you were crushed. But then, on the third day, you were raised from the dead. You walked out of the tomb in the same body in which you were crucified. Therefore, we can face the darkest times because we know that even our griefs will become part of your miraculous, purposeful grace. “Death has been swallowed up in victory!” Thanks be to God! “He gives us the victory through Jesus Christ”! Amen.**

\*Hymn #246 words printed on back  
*Man of Sorrows! What a Name*

Morning Prayers for Christ’s Church and the World

Scripture Lesson Mark 1:1; 3:7-12; 9:2-8; 10:13-15; 16:1-8

Sermon Series on the Books of the Bible #42 Rev. Dr. H. Andrew Silman

Silent Reflection and Prayer

Who was Mark? The earliest and most important source of an answer comes from Papias, bishop of Hierapolis until A.D.130, who said that Mark had been a secretary and translator for Peter and, who “wrote accurately all that [Peter] remembered.” The Gospel of Mark is almost certainly the

eyewitness testimony of Peter. Mark doesn’t read like dry history; it is written in the present tense, often using the word “immediately” to pack the account full of action. Jesus is not only a historical figure, but a living reality, a person who addresses us TODAY, saying: “Follow me!” Mark wants us to see that Jesus, who is repeatedly referred to as “the Son of God,” is a man of action, moving quickly from event to event. There is relatively little of Jesus’s *teaching* in Mark – mainly, we see Jesus *doing* – by his perfect and obedience doing everything required for the salvation of those he came to save. You may believe that the Bible is the Word of the Lord, but have you personally met the Lord of the Word? Hopefully, in the Gospel of Mark you will discover that Jesus is not merely worthy of your attention, but demanding of your affection and allegiance! Even if you have been following Jesus for years in faith and trust – isn’t it time seriously to consider afresh the significance of his life in your own?

\*Hymn #263 words printed on back  
*Lift High the Cross*  
(stanzas 1, 3, 4, and 5)

Benediction

Postlude Judy Bailey

\*Congregation Stands. (Please feel free to be seated at any time.)

**WELCOME TO ALL** who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whoever will come this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ. **PLEASE SIGN, PASS THE FRIENDSHIP REGISTRATION BOOKS DOWN THE AISLE AND THEN PASS IT BACK. USE IT TO GREET ONE ANOTHER BY NAME!**

**SUNDAY SCHOOL CLASSES MEETS AT 9:45 a.m.** in the Fellowship Hall. Children meet in classroom #3.

**BABY BOTTLE CAMPAIGN for The Center for Women begins today!** Pick up a bottle, fill it with \$\$ and return it. This is the biggest annual money raiser for this strategic ministry. We welcome Meghan LaRose, Director of this important ministry.

**BIBLE STUDY FOR WOMEN** begins this Tuesday, January 20<sup>th</sup> at 10:00 a.m.

**MONTHLY “POT PROVIDENCE” LUNCHEON** will be next Sunday after worship. Please sign up in the foyer.

**NURSERY SCHEDULE FOR TODAY** – 18<sup>th</sup> - Nancy Davis, Joan Pretorious, 25<sup>th</sup> - Karen McKee, Kathleen George

## O WORSHIP THE KING

O worship the King all glorious above, O gratefully sing his pow'r and his love; our shield and Defender, the Ancient of Days, pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace, whose robe is the light, whose canopy space. His chariots of wrath the deep thunder-clouds form, and dark is his path on the wings of the storm.

Frail children of dust, and feeble as frail, in you do we trust, nor find you to fail; your mercies, how tender, how firm to the end, our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love! While angels delight to hymn you above, the humbler creation, though feeble their lays, with true adoration shall lisp to your praise.

## MAN OF SORROWS! WHAT A NAME

Man of Sorrows! what a name for the Son of God, who came ruined sinners to reclaim: Hallelujah! what a Savior!

Bearing shame and scoffing rude, in my place condemned he stood, sealed my pardon with his blood: Hallelujah! what a Savior!

Guilty, vile, and helpless, we; spotless Lamb of God was he; full atonement! can it be? Hallelujah! what a Savior!

Lifted up was he to die, "It is finished!" was his cry; now in heav'n exalted high: Hallelujah! what a Savior!

When he comes, our glorious King, all his ransomed home to bring, then anew this song we'll sing: Hallelujah! what a Savior!

## LIFT HIGH THE CROSS

**REFRAIN:** Lift high the cross, the love of Christ proclaim, till all the world adore his sacred name.

Come, brethren, follow, where our Savior trod, our King victorious Christ, the Son of God. **REFRAIN**

O Lord, once lifted on the glorious tree, as thou hast promised, draw men unto thee. **REFRAIN**

Thy kingdom come, that earth's despair may cease beneath the shadow of its healing peace. **REFRAIN**

For thy blest cross which doth for us atone, creation's praises rise before thy throne. **REFRAIN**

### CHURCH CONTACT INFORMATION

Church Office: (828) 884-3305 Pastor's Mobile: (828) 226-2800

**E-mail:** [cornerstonep@comporium.net](mailto:cornerstonep@comporium.net) **Web Page:** [www.cornerstonepcbrevard.com](http://www.cornerstonepcbrevard.com)

**Prayer Requests** may be sent to: [cornerstonenews@comporium.net](mailto:cornerstonenews@comporium.net)

*...built upon the foundation of the apostles and prophets,  
Christ Jesus Himself being the chief cornerstone. Ephesians 2:20*



## °CORNERSTONE°

° PRESBYTERIAN ° CHURCH ° IN ° AMERICA °  
645 BERT LANE ROAD BREVARD, NC 28712

### **OUR VISION**

Cornerstone Presbyterian Church is a vibrant and unified community of Christians and their covenant children whose sole desire is to glorify God in everything. Because God's grace has won our affections we are wholeheartedly committed to the following: the absolute authority of the Bible because it is the very Word of God; enthusiastic and biblical worship; deeds of mercy and sacrificial service; earnest prayer; deepening relationships with one another; and joyful, intentional proclamation of salvation by grace through faith in Jesus Christ to all the world beginning in Brevard. We warmly welcome as members all who trust in Jesus Christ alone for salvation and fully share our vision.

### **OUR MISSION**

The mission of Cornerstone Presbyterian Church is to glorify the triune God by exalting Him and by edifying and equipping our members to share the gospel with everyone in both word and deed beginning in Brevard and to the ends of the earth.