

## *The Order for the Worship of God*

April 12, 2026  
11:00 a.m.

*“To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.”* (Revelation 1:5b-6)

Welcome and Announcements (**Please turn your cell phone to “silent” mode. Thank you!**)

Prelude Tim Browning

Call to Worship

PASTOR: Jesus Christ is the image of the invisible God, the firstborn of all creation.... And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

**ALL: Let us worship the one true and living Triune God: Father, Son and Holy Spirit. Let us lift up our hearts in joyful songs to the God of our salvation!**

\*Hymn #283 words printed on back  
*Alleluia! Alleluia!*  
(Hymn Tune: ODE TO JOY)

Congregational Prayer (to be prayed in unison) – based on Colossians 1:9-14

**Eternal God, fill us with the knowledge of your holy will, grant us spiritual wisdom and understanding, so that our lives may be lived in loving, grateful obedience; that we may be fully pleasing to you, bearing fruit in every good work. Strengthen us with your power, according to your glorious might, that we may endure with patience and joy. We give thanks to the Father, who has qualified us to share in the inheritance of the saints and by the Holy Spirit has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. Accept the worship of your blood-bought people, in the name of Jesus. Amen.**

Affirmation of Faith: The Nicene Creed (see insert)

\*Hymn #565 words printed on back  
*All for Jesus!*

Morning Prayers for Christ’s Church and the World John Rowe

Scripture Lesson Colossians 1:1-2; 15-20; 2:13-14; 3:1-4; 4:2-6

Sermon Series on the Books of the Bible #51 Rev. Dr. H. Andrew Silman

Silent Reflection and Prayer

Before Paul wrote this letter to the Christians in Colossae, he had never been to their city. This helps explain the personal greetings he included at the end of the letter, a practice he usually reserved for letters to churches he had not visited (for example, Romans). Paul sought to develop personal connections with the people he hoped to teach and serve, rather than just going around from city to city asserting his apostolic authority. The more personal tone at the close of this letter would have been especially significant in creating a connection with the Colossian believers, given the fact that part of Paul’s reason for writing involved calling out the heretical teachers who had infiltrated the Colossian church. The church at Colossae was under attack from false teachers who were denigrating the deity of Jesus; they were teaching that He was not actually God. Though Paul had never been to the church itself, he addressed these issues head-on. The nature of Jesus Christ as Creator and Redeemer was nonnegotiable, so Paul wrote to them that he might bring his Apostolic wisdom to bear on this difficult and trying situation. It was critical to him that this church know God in His greatness and glory, rather than in the deficient view given them by the false teachers.

\*Hymn #342 words printed on back  
*Christ Is Made the Sure Foundation*  
(Stanza 1 and 5)

Benediction

Postlude Tim Browning

\*Congregation Stands. (Please feel free to be seated at any time.)

**WELCOME TO ALL** who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whoever will come this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ. **PLEASE SIGN, PASS THE FRIENDSHIP REGISTRATION BOOKS DOWN THE AISLE AND THEN PASS IT BACK. USE IT TO GREET ONE ANOTHER BY NAME!**

**DVD STUDY FOR MEN** – “What Is Reformed Theology?” by R.C. Sproul continues [Faith Alone, part 2 and Covenant] Wednesday April 15<sup>th</sup> (10:30 a.m. – Noon) and continues each Wednesday through May 6th. Sproul provides a comprehensive introduction to the theology of the Protestant Reformers of which Charles Haddon Spurgeon said: *“Reformed Theology is nothing other than biblical Christianity.”*

**BIBLE STUDY FOR WOMEN** will start back up on Tuesday, April 21st, 10:00 a.m. Lessons on “*Who is the Holy Spirit?*” by Singular Ferguson.

**THE HIGHLANDS PRESBYTERY WOMEN’S SPRING GATHERING**, with featured speaker Caroline Newheizer, will be at 9:30 a.m. on Saturday, April 18th, at Faith Presbyterian in Morganton. There is a Sign-up sheet on the table in the narthex. Registration starts March 15th– **THE DEALINE IS TODAY - April 12<sup>th</sup>**

**CONGREGATIONAL POT PROVIDENCE LUNCH** will be held at 12:15 p.m. on Sunday, April 28th, following the worship service. Please sign up on the sheet in the narthex to indicate your intention to bring an entree, a salad/side dish, or a dessert for eight people.

**NURSERY SCHEDULE FOR APRIL – TODAY:** 12<sup>th</sup> Denise Sawyer, Marsha Elliott; 19<sup>th</sup> BK Decker, Rebecca Hagedorn; 26<sup>th</sup> Lou Vissers, Gail Grissom.

**ALLELUIA! ALLELUIA!**

Alleluia! Alleluia! Hearts to heav'n and voices raise; sing to God a hymn of gladness, sing to God a hymn of praise: he who on the cross a victim for the world's salvation bled, Jesus Christ, the King of glory, now is risen from the dead.

Christ is risen, Christ the first-fruits of the holy harvest field, which with all its full abundance at his second coming yield; then the golden ears of harvest will their heads before him wave, ripened by his glorious sunshine from the furrows of the grave.

Alleluia! Alleluia! Glory be to God on high; alleluia to the Savior, who has won the victory; alleluia to the Spirit fount of love and sanctity, Alleluia! Alleluia to the Triune Majesty.

**ALL FOR JESUS!**

All for Jesus! All for Jesus! All my being's ransomed pow'rs, all my thoughts and words and doings, all my days and all my hours.

Let my hands perform his bidding, let my feet run in his ways; let my eyes see Jesus only, let my lips speak forth his praise.

Worldlings prize their gems of beauty, cling to gilded toys of dust, boast of wealth and fame and pleasure, only Jesus will I trust.

Since my eyes were fixed on Jesus, I've lost sight of all beside; so enchained my spirit's vision, looking at the Crucified.

O what wonder! How amazing! Jesus, glorious King of kings, deigns to call me his beloved, lets me rest beneath his wings.

**CHRIST IS MADE THE SURE FOUNDATION**

Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord and precious, binding all the church in one; holy Zion's help forever, and her confidence alone.

Laud and honor to the Father, laud and honor to the Son, laud and honor to the Spirit, ever Three and ever One. One in might, and One in glory, while unending ages run.

**CHURCH CONTACT INFORMATION**

Church Office: (828) 884-3305 Pastor's Mobile: (828) 226-2800

E-mail: [cornerstonep@comporium.net](mailto:cornerstonep@comporium.net) Web Page: [www.cornerstonepcabrevard.com](http://www.cornerstonepcabrevard.com)

Prayer Requests may be sent to: [cornerstonenews@comporium.net](mailto:cornerstonenews@comporium.net)

*...built upon the foundation of the apostles and prophets, Christ Jesus Himself being the chief cornerstone. Ephesians 2:20*



**°CORNERSTONE°**

° PRESBYTERIAN ° CHURCH ° IN ° AMERICA °  
645 BERT LANE ROAD BREVARD, NC 28712

**OUR VISION**

Cornerstone Presbyterian Church is a vibrant and unified community of Christians and their covenant children whose sole desire is to glorify God in everything. Because God's grace has won our affections we are wholeheartedly committed to the following: the absolute authority of the Bible because it is the very Word of God; enthusiastic and biblical worship; deeds of mercy and sacrificial service; earnest prayer; deepening relationships with one another; and joyful, intentional proclamation of salvation by grace through faith in Jesus Christ to all the world beginning in Brevard. We warmly welcome as members all who trust in Jesus Christ alone for salvation and fully share our vision.

**OUR MISSION**

The mission of Cornerstone Presbyterian Church is to glorify the triune God by exalting Him and by edifying and equipping our members to share the gospel with everyone in both word and deed beginning in Brevard and to the ends of the earth.

## THE NICENE CREED

The Nicene Creed (Council of Nicea; AD 325) would be adopted by the Council of Chalcedon in AD 451 to answer the heresies denying the biblical doctrine of the Trinity and the Person of Christ.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son:  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.