

*The Order for the Worship of the Risen Christ*

August 2, 2026  
11:00 a.m.

*“To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.”* (Revelation 1:5b-6)

Welcome and Announcements **(Please turn your cell phone to “silent” mode. Thank you!)**

Prelude Caleb Kim

Call to Worship from Psalm 145

PASTOR: I will exalt you, my God the King; I will praise your name forever and ever. Every day I will praise you and extol your name forever and ever. Great is the Lord and most worthy of praise; his greatness no one can fathom,  
**ALL: My mouth will speak in praise of the Lord. Let every creature praise his holy name for ever and ever.**

\*Hymn #1 *All People That on Earth Do Dwell* words printed on back  
(stanzas 1, 4, and The Doxology)

\*Congregational Prayer (to be prayed in unison)

**Heavenly Father, I praise and thank You for this little Epistle of second John, which reminds us of the importance of walking in the truth of Your holy Word and fulfilling the command to love one another in the same way Christ loved us and gave Himself for us. May I continue to walk in truth and love, just as Christ commanded, and may my life be a living testimony of Your goodness and grace for Your name's sake and for Your greater glory. Heavenly Father, thank You that You loved us so much that You sent Jesus to obey the Law for me and to die on the cross in my place to satisfy divine justice that my sins be punished. How I praise and thank You that He was willing to stretch out His arms of love, on the Cross, for my sake so that by faith in Him I might not perish but have everlasting life. Help me to live by faith and to walk in love, and enable me to love others as You have loved me. Help me always to speak the truth in love with gentleness and respect. May my loving conduct bring glory to You, bring edification to my brothers and sisters in Christ, and bring many to a saving understanding of Jesus. In Jesus' name, AMEN.**

\*Hymn #261 *What Wondrous Love Is This* words printed on back

Morning Prayers for Christ’s Church and the World John Decker

Scripture Lesson 2 and 3 John

Sermon Series on the Books of the Bible #64

Rev. Dr. H. Andrew Silman

Silent Reflection and Prayer

**Second John** makes clear what our position should be regarding the enemies of the truth. Whereas 1 John focuses on our fellowship with God, 2 John focuses on protecting our fellowship from those who teach falsehood. The apostle went so far as to warn his readers against inviting false teachers into the house (church) as though to give approval to them (2 John 1:10). Such practices align the believer with the evildoer, and John was keen on keeping the believers pure from the stain of falsehood and heresy. Those who walk in the truth should be people who love others; however, they should be cautious not to compromise the truth. Deceivers and false teachers had infiltrated the church – people who taught that Jesus was God, but denied that he was truly a man – he only appeared to be one. The heresy is known as Docetism (look it up!) John’s strong encouragement to the believers in 2 John involved loving one another which love he defined as walking “according to His commandments (2 John 1:6), echoing the words of Jesus himself: “If you love Me, you will keep My commandments” (John 14:15). **Third John** is written to Gaius, a leader of one or more churches in Asia Minor after John received a report of difficulties caused by a man named Diotrefes. At one point, the church had seen something of a leadership quality in him and had placed him in charge, but now in the top spot, the power had gone to his head. He refused to welcome those traveling ministers of the gospel to preach and receive hospitality from his church. And even worse, upon receiving an earlier correction from John, Diotrefes refused to listen. This troubling situation prompted John to write to Gaius, commending the believers for holding fast to the truth and doing so with a loving attitude. **For further study of false teaching prevalent in the church today: Monergism.com “Modern Day False Teachers”**

Westminster Confession of Faith Chapter XXIX - paragraphs #1, #7 and #8 (see insert)

**The Lord’s Supper:** invited to the table are all baptized believers who are members in good standing of an evangelical church that preaches Christ crucified for sin, risen bodily from the dead, ascended seated at the right hand of God the Father, and returning to judge the living and the dead.

\*Hymn #347 *The Church’s One Foundation* words printed on back  
(stanzas 1, 2, 3, 4, and 6)

Benediction

Postlude Caleb Kim

\*Congregation Stands. (Please feel free to be seated at any time.)

**WELCOME TO ALL** who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whoever will come this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ. **PLEASE SIGN, PASS THE FRIENDSHIP REGISTRATION BOOKS DOWN THE AISLE AND THEN PASS IT BACK. USE IT TO GREET ONE ANOTHER BY NAME!**

**WOMEN’S BIBLE STUDY September 8 – October 27 (10:00 a.m. – Noon) “Knowing Christ” by R.C. Sproul. Please sign up in the narthex if you are planning to attend.**

**NURSERY SCHEDULE FOR AUGUST – TODAY 2<sup>nd</sup> – Gail Grissom, BK Decker; 9<sup>th</sup> – Karen McKee, Denise Sawyer; 16<sup>th</sup> – Lou Vissers**

**ALL PEOPLE THAT ON EARTH DO DWELL**

- (1) All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with fear, his praise forth-tell, come ye before him and rejoice.
- (2) The Lord ye know is God indeed, without our aid he did us make; we are his folk, he doth us feed, and for his sheep he doth us take.
- (3) O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.
- (4) For why? The Lord our God is good, his mercy is forever sure; his truth at all times firmly stood, and shall from age to age endure.

**WHAT WONDROUS LOVE IS THIS**

- (1) What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul.
- (2) To God and to the Lamb, I will sing, I will sing, to God and to the Lamb I will sing: to God and to the Lamb, who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing.
- (3) And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on, and when from death I'm free, I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity I'll sing on!

**THE CHURCH'S ONE FOUNDATION**

- (1) The church's one foundation is Jesus Christ, her Lord; she is his new creation by water and the Word: from heav'n he came and sought her to be his holy bride; with his own blood he bought her, and for her life he died.
- (2) Elect from ev'ry nation, yet one o'er all the earth, her charter of salvation one Lord, one faith, one birth; one holy name she blesses partakes one holy food, and to one hope she presses, with ev'ry grace endued.
- (3) Though with a scornful wonder men see her sore oppressed, by schisms rent asunder, by heresies distressed, yet saints their watch are keeping, their cry goes up, "How long?" And soon the night of weeping shall be the morn of song.
- (4) The church shall never perish! Her dear Lord to defend, to guide, sustain, and cherish, is with her to the end; though there be those that hate her, and false sons in her pale, against or foe or traitor she ever shall prevail.
- (6) Yet she on earth hath union with God the Three in One, and mystic sweet communion with those whose rest is won: O happy ones and holy, Lord, give us grace that we, like them, the meek and lowly, on high may dwell with thee.

**CHURCH CONTACT INFORMATION**

Church Office: (828) 884-3305 Pastor's Mobile: (828) 226-2800  
E-mail: [cornerstonep@comporium.net](mailto:cornerstonep@comporium.net) Web Page: [www.cornerstonepcabrevard.com](http://www.cornerstonepcabrevard.com)  
Prayer Requests may be sent to: [cornerstonenews@comporium.net](mailto:cornerstonenews@comporium.net)

*...built upon the foundation of the apostles and prophets,  
Christ Jesus Himself being the chief cornerstone. Ephesians 2:20*



**°CORNERSTONE°**

° PRESBYTERIAN ° CHURCH ° IN ° AMERICA °  
645 BERT LANE ROAD BREVARD, NC 28712

**OUR VISION**

Cornerstone Presbyterian Church is a vibrant and unified community of Christians and their covenant children whose sole desire is to glorify God in everything. Because God's grace has won our affections we are wholeheartedly committed to the following: the absolute authority of the Bible because it is the very Word of God; enthusiastic and biblical worship; deeds of mercy and sacrificial service; earnest prayer; deepening relationships with one another; and joyful, intentional proclamation of salvation by grace through faith in Jesus Christ to all the world beginning in Brevard. We warmly welcome as members all who trust in Jesus Christ alone for salvation and fully share our vision.

**OUR MISSION**

The mission of Cornerstone Presbyterian Church is to glorify the triune God by exalting Him and by edifying and equipping our members to share the gospel with everyone in both word and deed beginning in Brevard and to the ends of the earth.

## **Westminster Confession of Faith Chapter XXIX**

**(to be read in unison)**

#1- Our Lord Jesus, in the night wherein he was betrayed, instituted the sacrament of his body and blood, called the Lord's Supper, to be observed in his church, unto the end of the world, for the perpetual remembrance of the sacrifice of himself in his death; the sealing all benefits thereof unto true believers, their spiritual nourishment and growth in him, their further engagement in and to all duties which they owe unto him; and, to be a bond and pledge of their communion with him, and with each other, as members of his mystical body.

#7 - Worthy receivers, outwardly partaking of the visible elements, in this sacrament, do then also, inwardly by faith, really and indeed, yet not carnally and corporally but spiritually, receive, and feed upon, Christ crucified, and all benefits of his death: the body and blood of Christ being then, not corporally or carnally, in, with, or under the bread and wine; yet, as really, but spiritually, present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

#8 – Although ignorant and wicked men receive the outward elements in this sacrament; yet, they receive not the thing signified thereby; but, by their unworthy coming thereunto, are guilty of the body and blood of the Lord, to their own damnation. Wherefore, all ignorant and ungodly persons, as they are unfit to enjoy communion with him, so are they unworthy of the Lord's table; and cannot, without great sin against Christ, while they remain such, partake of these holy mysteries, or be admitted thereunto.