

The Order for the Worship of the Risen Christ

September 6, 2026

11:00 a.m.

“To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.” (Revelation 1:5b-6)

Welcome and Announcements (**Please turn your cell phone to “silent” mode. Thank you!**)

Prelude Judy Bailey

Call to Worship Psalm 11:1- 4a

PASTOR: In the LORD I take refuge; how can you say to my soul, Flee like a bird to your mountain, ² for behold, the wicked bend the bow; they have fitted their arrow to the string to shoot in the dark at the upright in heart; ³ if the foundations are destroyed, what can the righteous do?

ALL: 4a The Lord is in His holy temple; the Lord’s throne is in heaven”

*Hymn #455 *And Can It Be, That I Should Gain* words printed on the back

*Congregational Prayer (to be prayed in unison) **Lord’s Prayer**

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

*Hymn #44 *How Great Thou Art* words printed on the back

Morning Prayers for Christ’s Church and the World RE John Decker

Scripture Lesson Habakkuk 2:6-20

Sermon Cameron Anderson, Teaching Elder

Silent Reflection and Prayer

The author of Habakkuk is not described in great detail other than his description of a prophet from the LORD (1:1). He brings his prophecy to the people of Israel in the time leading up to the invasion of Babylon in 605BC. Habakkuk relates a back-and-forth conversation with God where he wrestles with the injustice that he sees in the world around him. Much like Job, Habakkuk honestly cries out to the LORD as he sees the turmoil and corruption in the world around him. Habakkuk displays how the LORD listens to the cries of his people yet also guides them towards Himself – often through discipline. One of the focal messages of Habakkuk’s prophecy is “the righteous shall live by His faith” (Hab. 2:4b). In his despair, Habakkuk cries out to the LORD to protect His righteous children. By His grace, God calls Habakkuk to live a life of faith – trusting not in himself but putting his entire trust in the God of his salvation. Overall, this prophecy answers Habakkuk’s honest questions by pointing him to the fact that God loves His people enough to discipline them and sustain their faith – even through great trials. Ultimately, this prophecy points the people of God to a future Messiah who has come to endure God’s judgement and fulfill the righteousness that we could never earn. Today we have the privilege of worshipping our savior Jesus who has brought fulfillment to God’s promise to Habakkuk.

The Lord’s Supper: invited to the table are all baptized believers who are members in good standing of an evangelical church that preaches Christ crucified for sin, risen bodily from the dead, ascended seated at the right hand of God the Father, and returning to judge the living and the dead.

Westminster Larger Catechism On the Lord’s Supper

What is the Lord’s Supper?

The Lord’s Supper is a sacrament of the New Testament, wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, His death is showed forth; and they that worthily communicate feed upon His body and blood, to their spiritual nourishment and growth in grace; have their union and communion with Him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body.

How do they that worthily communicate in the Lord’s supper feed upon the body and blood of Christ therein?

As the body and blood of Christ are not corporally or carnally present in, with, or under the bread and wine in the Lord’s Supper, and yet are spiritually present to the faith of the receiver, no less truly and really than the elements themselves are to their outward senses; so they that worthily communicate in the sacrament of the Lord’s Supper, do therein feed upon the body and blood of Christ, not after a corporal and carnal, but in a spiritual manner; yet truly and really, while by faith they receive and apply unto themselves Christ crucified, and all the benefits of his death.

*Hymn #100 *Holy, Holy, Holy* words printed on the back

Benediction Revelation 5:12-13

Postlude Judy Bailey

*Congregation Stands. (Please feel free to be seated at any time.)

WELCOME TO ALL who are spiritually weary and seek rest; to all who mourn and long for comfort; to all to all who hunger and thirst after righteousness; and to whoever will come this church opens wide her doors and offers her welcome in the name of the Lord Jesus Christ. **PLEASE SIGN, PASS THE FRIENDSHIP REGISTRATION BOOKS DOWN THE AISLE AND THEN PASS IT BACK. USE IT TO GREET ONE ANOTHER BY NAME!**

WOMEN’S BIBLE STUDY will be held on this Tuesdays at 10:00 a.m. from September 8th thru October 27th on “Knowing Christ” by R.C. Sproul. Please sign-up (sheet in the narthex) if you’re planning to attend. Cost \$5 for Study Guide.

CHURCH DIRECTORY - It is the time of the year to update or to be added to Cornerstone Directory. Please send information to Rebecca Hagedorn by text 828-508-3516. Photo, address, cell numbers, emails and birth dates (not year).

THE MONTHLY MEN’S FELLOWSHIP LUNCH will be held at 12:00 noon on Wed., Sept. 9th, in the Fellowship Hall. Bring a sack lunch and something to drink as we join our Christian brothers in fellowship.

SUNDAY EVENING PRAYER MEETING will **NOT** meet tonight due to Labor Day holiday but will meet Sunday, September 13th at 5:30 p.m. in the Fellowship Hall.

NURSERY SCHEDULE FOR SEPTEMBER – TODAY: September 6th Lou Vissers, Karen McKee; 13th BK Decker, Kathleen George; 20th Denise Sawyer, Amy Holman; 27th Marsha Elliott, Rebecca Hagedorn.

And Can It Be That I Should Gain

1. And can it be that I should gain an int'rest in the Savior's blood? Died He for me, who caused his pain?
For me, who him to death pursued? Amazing love! How can it be, that thou, my God, shouldst die for me?

Refrain: Amazing love! How can it be, that thou, my God, shouldst die for me?

2. 'Tis myst'ry all! Th' Immortal dies: who can explore his strange design? In vain the firstborn seraph tries
to sound the depths of love divine. 'Tis mercy all! Let earth adore, let angel minds inquire no more.

3. He left His Father's throne above - so free, so infinite his grace - humbled himself so great his love, and
bled for all his chosen race: 'Tis mercy all, immense and free, for, O my God, it found out me!

4. Long my imprisoned spirit lay, fast bound in sin and nature's night; thine eye diffused a quick'ning ray -I
woke, the dungeon flamed with light; my chains fell off, my heart was free, I rose, went forth, and followed
thee.

5. No condemnation now I dread; Jesus, and all in him, is mine; Alive in him, my living Head, and clothed
in righteousness divine, bold I approach th' eternal throne, and claim the crown, through Christ my own.

How Great Thou Art

1. O Lord my God, When I in awesome wonder, Consider all the worlds Thy Hands have made; I see the
stars, I hear the rolling thunder, Thy power throughout the universe displayed.

Refrain: Then sings my soul, My Saviour God, to Thee,How great Thou art, How great Thou art.
Then sings my soul, My Saviour God, to Thee, How great Thou art, How great Thou art!

2. When through the woods, and forest glades I wander, And hear the birds sing sweetly in the trees. When I
look down, from lofty mountain grandeur And see the brook, and feel the gentle breeze.

3. And when I think, that God, His Son not sparing; Sent Him to die, I scarce can take it in; That on the
Cross, my burden gladly bearing, He bled and died to take away my sin.

4. When Christ shall come, with shout of acclamation, And take me home, what joy shall fill my heart.
Then I shall bow, in humble adoration, And then proclaim: "My God, how great Thou art!"

Holy, Holy, Holy!

1. Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee .Holy, holy, holy!
merciful and mighty! God in three Persons, blessed Trinity!

2. Holy, holy, holy! all the saints adore thee, Casting down their golden crowns around the glassy sea.
Cherubim and seraphim, falling down before thee, Who was and is and evermore shall be.

3. Holy, Holy, Holy! though the darkness hide thee, Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee, Perfect in pow'r, in love, and purity.

4. Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name, in earth, and sky, and sea;
Holy, holy, holy! merciful and mighty! God in three Persons, blessed Trinity.

CHURCH CONTACT INFORMATION

Church Office: (828) 884-3305 Pastor's Mobile: (828) 226-2800

E-mail: cornerstonep@comporium.net Web Page: www.cornerstonepcbrevard.com

Prayer Requests may be sent to: cornerstonenews@comporium.net

*...built upon the foundation of the apostles and prophets,
Christ Jesus Himself being the chief cornerstone. Ephesians 2:20*



°CORNERSTONE°

° PRESBYTERIAN ° CHURCH ° IN ° AMERICA °
645 BERT LANE ROAD BREVARD, NC 28712

OUR VISION

Cornerstone Presbyterian Church is a vibrant and unified community of Christians and their covenant children whose sole desire is to glorify God in everything. Because God's grace has won our affections we are wholeheartedly committed to the following: the absolute authority of the Bible because it is the very Word of God; enthusiastic and biblical worship; deeds of mercy and sacrificial service; earnest prayer; deepening relationships with one another; and joyful, intentional proclamation of salvation by grace through faith in Jesus Christ to all the world beginning in Brevard. We warmly welcome as members all who trust in Jesus Christ alone for salvation and fully share our vision.

OUR MISSION

The mission of Cornerstone Presbyterian Church is to glorify the triune God by exalting Him and by edifying and equipping our members to share the gospel with everyone in both word and deed beginning in Brevard and to the ends of the earth.